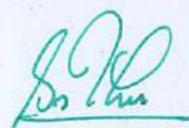


NIRMAL JYOTI HR. SEC. SCHOOL, BINA**BOOK LIST (SESSION 2026-27)****STANDARD: FIRST**

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | ISBN |
|------|-------------------------|---------------------|-------------|-------------------|
| 1 | 01 MRIDANG ENGLISH- 1 | NCERT | 65 | |
| 2 | GRAMMAR GALAXY - 1 | DEEPAK PUBLISHERS | 80 | 978-81-993428-3-5 |
| 3 | ENGLISH NCERT WORK BOOK | 10 POINTER | 175 | 9789364361057 |
| 4 | 01 HINDI SARANGI- 1 | NCERT | 65 | |
| 5 | DEEP HINDI VAYAKARAN | DEEPAK PUBLISHERS | 80 | 978-81-993602-6-6 |
| 6 | 01 MATHS JOYFUL- 1 | NCERT | 65 | |
| 7 | MATHS NCERT WORK BOOK | 10 POINTER | 195 | 9789364366229 |
| 8 | MY EARTH MY HOME | DEEPAK PUBLISHERS | 88 | 978-81-992870-5-1 |
| 9 | HINDI SULEKH | DEEPAK PUBLISHERS | 70 | 978-81-993630-2-1 |
| 10 | EASY TABLES | PROGRESS PUBLISHERS | 35 | 978-81-85676-66-1 |
| 11 | SPEAK N STYLE | PROGRESS PUBLISHERS | 45 | 978-81-982596-6-0 |
| 12 | ENGLISH CURSIVE | DEEPAK PUBLISHERS | 70 | 978-81-993630-1-4 |
| 13 | GROW YOUR KNOWLEDGE | PROGRESS PUBLISHERS | 70 | 978-81-976540-4-6 |
| 14 | COLOUR ME | TOONS BOOKS | 90 | 978-93-7644-270-6 |
| 15 | ALL ABOUT COMPUTERS | PROGRESS PUBLISHERS | 60 | 978-81-984139-6-3 |
| 16 | GEMS FOR LIFE | PROGRESS | 58 | 978-81-978321-6-1 |
| | TOTAL | | 1253 | |



Principal
Nirmal Jyoti Hr. Sec. School
A Unit of Nirmal Jyoti Society)
Bina. M.P. - 470113

STANDARD: SECOND

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | ISBN |
|------|-------------------------|---------------------|-------------|-------------------|
| 1 | 02 MRIDANG ENGLISH- 2 | NCERT | 90 | |
| 2 | GRAMMAR GALAXY - 1 | DEEPAK PUBLISHERS | 90 | 978-81-993428-8-0 |
| 3 | ENGLISH NCERT WORK BOOK | 10 POINTER | 175 | 9789364362894 |
| 4 | 02 HINDI SARANGI- 2 | NCERT | 65 | |
| 5 | DEEP HINDI VAYAKARAN | DEEPAK PUBLISHERS | 90 | 978-81-993602-7-3 |
| 6 | 02 MATHS JOYFUL- 2 | NCERT | 90 | |
| 7 | MATHS NCERT WORK BOOK | 10 POINTER | 195 | 9789364365222 |
| 8 | MY EARTH MY HOME - 2 | DEEPAK PUBLISHERS | 96 | 978-81-992870-6-8 |
| 9 | HINDI SULEKH | DEEPAK PUBLISHERS | 70 | 978-81-993630-7-6 |
| 10 | ENGLISH CURSIVE | DEEPAK PUBLISHERS | 70 | 978-81-993630-6-9 |
| 11 | SPEAK N STYLE | PROGRESS PUBLISHERS | 45 | 978-81-982596-7-7 |
| 12 | GROW YOUR KNOWLEDGE | PROGRESS PUBLISHERS | 70 | 978-81-976540-5-3 |
| 13 | COLOUR ME | TOONS BOOKS | 90 | 978-93-7644-986-6 |
| 14 | ALL ABOUT COMPUTERS | PROGRESS PUBLISHERS | 90 | 978-81-984139-7-0 |
| 15 | GEMS FOR LIFE | PROGRESS | 60 | 978-81-978321-8-5 |
| | TOTAL | | 1386 | |


Principal
Nirmal Jyoti Hr. Sec. School
(A Unit of Nirmal Jyoti Society)
Bina, M.P. - 470113

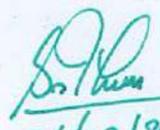
STANDARD: THIRD

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | ISBN |
|------|-------------------------------|---------------------|-------------|-------------------|
| 1 | 03 SANTOOR ENGLISH- 3 | NCERT | 80 | |
| 2 | GRAMMAR GALAXY - 1 | DEEPAK PUBLISHERS | 100 | 978-81-993428-6-6 |
| 3 | ENGLISH NCERT WORK BOOK | 10 POINTER | 175 | 9789364369541 |
| 4 | 03 VEENA HINDI- 3 | NCERT | 65 | |
| 5 | DEEP HINDI VAYAKARAN | DEEPAK PUBLISHERS | 100 | 978-81-993297-8-0 |
| 6 | 03 MATHS MELA- 3 | NCERT | 65 | |
| 7 | MATHS NCERT WORK BOOK | 10 POINTER | 195 | 9789364365222 |
| 8 | 03 OUR WONDROUS WORLD EVS- 3. | NCERT | 70 | |
| 9 | HINDI SULEKH | DEEPAK PUBLISHERS | 70 | 978-81-993630-8-3 |
| 10 | ENGLISH CURSIVE | DEEPAK PUBLISHERS | 70 | 978-81-993630-9-0 |
| 11 | SPEAK N STYLE | PROGRESS PUBLISHERS | 45 | 978-81-982596-9-1 |
| 12 | GROW YOUR KNOWLEDGE | PROGRESS PUBLISHERS | 80 | 978-81-993756-7-3 |
| 13 | COLOUR ME | TOONS BOOKS | 90 | 978-93-7644-864-7 |
| 14 | ALL ABOUT COMPUTERS | PROGRESS PUBLISHERS | 120 | 978-81-984139-1-8 |
| 15 | GEMS FOR LIFE | PROGRESS | 62 | 978-81-978321-0-9 |
| | | | 1387 | |

Principal
26/02/2026Nirmal Jyoti Hr. Sec. School
(A Unit of Nirmal Jyoti Society)
Bina, M.P - 470113

STANDARD: FOURTH

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | ISBN |
|------|-------------------------------------|----------------------|-------------|-------------------|
| 1 | 04 SANTOOR ENGLISH- 4 | NCERT | 65 | |
| 2 | REFLECTION OF GRAMMAR & COMPOSITION | PROGRESS PUBLISHERS | 80 | |
| 3 | 04 VEENA HINDI- 4 | NCERT | 65 | |
| 4 | UMANG HINDI VYAKARAN | FUTURE KIDS | 220 | 936655602-2 |
| 5 | 04 MATHS MELA- 4 | NCERT | 65 | |
| 6 | 04 OUR WONDROUS WORLD EVS- 4 | NCERT | 65 | |
| 7 | HINDI SULEKH | DEEPAK PUBLISHERS | 70 | 978-81-993630-3-8 |
| 8 | ENGLISH CURSIVE | DEEPAK PUBLISHERS | 70 | 978-81-993630-0-7 |
| 9 | SPEAK N STYLE | PROGRESS PUBLISHERS | 45 | 978-81-982596-3-9 |
| 10 | GROW YOUR KNOWLEDGE | PROGRESS PUBLISHERS | 80 | 978-81-993308-2-5 |
| 11 | COLOUR ME | TOONS BOOKS | 90 | 978-93-7644-305-5 |
| 12 | DIGITAL WORLD | STC PUBLISHING HOUSE | 210 | 937609892-7 |
| 13 | GEMS FOR LIFE | PROGRESS | 64 | 978-81-978321-4-7 |
| | TOTAL | | 1189 | |


26/02/2026
Principal
Nirmal Jyoti Hr. Sec. School
(A Unit of Nirmal Jyoti Society)
Bina, M.P. - 470113

STANDARD: FIFTH

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | ISBN |
|------|-------------------------------------|----------------------|-------------|-------------------|
| 1 | 05 SANTOOR ENGLISH- 5 | NCERT | 65 | |
| 2 | REFLECTION OF GRAMMAR & COMPOSITION | PROGRESS PUBLISHERS | 95 | |
| 3 | 05 VEENA HINDI- 5 | NCERT | 65 | |
| 4 | UMANG HINDI VYAKARAN | FUTURE KIDS | 230 | 936655603-0 |
| 5 | 05 MATHS MELA- 5 | NCERT | 65 | |
| 6 | 05 OUR WONDROUS WORLD EVS- 5 | NCERT | 65 | |
| 7 | HINDI SULEKH | DEEPAK PUBLISHERS | 70 | 978-81-993630-5-2 |
| 8 | ENGLISH CURSIVE | DEEPAK PUBLISHERS | 70 | 978-81-993630-4-5 |
| 9 | SPEAK N STYLE | PROGRESS PUBLISHERS | 45 | 978-81-982596-2-2 |
| 10 | GROW YOUR KNOWLEDGE | PROGRESS PUBLISHERS | 80 | 978-81-993308-4-9 |
| 11 | COLOUR ME | TOONS BOOKS | 90 | 978-93-7644-750-3 |
| 12 | DIGITAL WORLD | STC PUBLISHING HOUSE | 230 | 937609743-2 |
| 13 | GEMS FOR LIFE | PROGRESS | 66 | 978-81-978321-9-2 |
| | TOTAL | | 1236 | |



26/02/2026

Principal
Nirmal Jyoti Hr. Sec. School
(A Unit of Nirmal Jyoti Society)
Bina. M.P. 470113

STANDARD: SIXTH

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | ISBN |
|------|-------------------------------------|----------------------|-------------|-------------------|
| 1 | 06 POORVI ENGLISH- 6 | NCERT | 65 | |
| 2 | REFLECTION OF GRAMMAR & COMPOSITION | PROGRESS PUBLISHERS | 110 | |
| 3 | 06 MALHAR HINDI- 6 | NCERT | 65 | |
| 4 | UMANG HINDI VYAKARAN | FUTURE KIDS | 300 | 936655604-9 |
| 5 | 06 DEEPAKAM SANSKRIT- 6 | NCERT | 65 | |
| 6 | SONI SANSKRIT VYAKARAN | SONI | 150 | 978-93-6633-601-5 |
| 7 | 06 GANITA PRAKASH MATHS- 6 | NCERT | 65 | |
| 8 | 06 CURIOSITY SCIENCE- 6 | NCERT | 65 | |
| 9 | 06 EXPLORING SOCIETY SST- 6 | NCERT | 65 | |
| 10 | SAHAJ SULEKH | PROGRESS PUBLISHERS | 40 | 978-81-977526-9-8 |
| 11 | CURSIVE WAY | PROGRESS PUBLISHERS | 40 | 978-81-984274-8-9 |
| 12 | GROW YOUR KNOWLEDGE | PROGRESS PUBLISHERS | 90 | 978-81-976540-0-8 |
| 13 | PROGRESSIVE STROKES | PROGRESS PUBLISHERS | 60 | 978-81-984593-7-4 |
| 14 | DIGITAL WORLD | STC PUBLISHING HOUSE | 250 | 937609791-2 |
| 15 | GEMS FOR LIFE | PROGRESS | 72 | 978-81-978321-1-6 |
| | TOTAL | | 1502 | |


26/02/2026
Principal
Nirmal Jyoti Hr. Sec. School
(A Unit of Nirmal Jyoti Society)
Bina, M.P. 470113

STANDARD: SEVENTH

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | ISBN |
|------|-------------------------------------|----------------------|-------------|-------------------|
| 1 | 07 POORVI ENGLISH- 7 | NCERT | 65 | |
| 2 | REFLECTION OF GRAMMAR & COMPOSITION | PROGRESS PUBLISHERS | 120 | |
| 3 | 07 MALHAR HINDI- 7 | NCERT | 65 | |
| 4 | UMANG HINDI VYAKARAN | FUTURE KIDS | 320 | 936655605-7 |
| 5 | 07 DEEPAKAM SANSKRIT- 7 | NCERT | 65 | |
| 6 | SONI SANSKRIT VYAKARAN | SONI | 150 | 978-93-6633-542-1 |
| 7 | 07 GANITA PRAKASH MATHS- 7 PART- 1 | NCERT | 65 | |
| 8 | 07 GANITA PRAKASH MATHS- 7 PART- 2 | NCERT | 65 | |
| 9 | 07 CURIOSITY SCIENCE- 7 | NCERT | 65 | |
| 10 | 07 EXPLORING SOCIETY SST- 7 PART- 1 | NCERT | 65 | |
| 11 | 07 EXPLORING SOCIETY SST- 7 PART- 2 | NCERT | 65 | |
| 12 | GROW YOUR KNOWLEDGE | PROGRESS PUBLISHERS | 85 | 978-81-993308-7-0 |
| 13 | SAHAJ SULEKH | PROGRESS PUBLISHERS | 40 | 978-81-977526-1-2 |
| 14 | CURSIVE WAY | PROGRESS PUBLISHERS | 40 | 978-81-984274-5-8 |
| 15 | PROGRESSIVE STROKES | PROGRESS PUBLISHERS | 70 | 978-81-984593-3-6 |
| 16 | DIGITAL WORLD | STC PUBLISHING HOUSE | 250 | 937609261-9 |
| 17 | GEMS FOR LIFE | PROGRESS | 75 | 978-81-978321-7-8 |
| | TOTAL | | 1670 | |


26/02/2026
Principal
Nirmal Jyoti Hr. Sec. School
(A Unit of Nirmal Jyoti Society)
Bina, M.P. 470113

STANDARD: EIGHT

| SNo. | BOOKS NAME | PUBLISHER | PRICE | ISBN |
|------|-------------------------------------|-----------------------|-------------|-------------------|
| 1 | 08 POORVI ENGLISH- 8 | NCERT | 65 | |
| 2 | REFLECTION OF GRAMMAR & COMPOSITION | PROGRESS PUBLISHERS | 140 | |
| 3 | 08 MALHAR HINDI- 8 | NCERT | 65 | |
| 4 | UMANG HINDI VYAKARAN | FUTURE KIDS | 350 | 936655606-5 |
| 5 | 08 DEEPAKAM SANSKRIT- 8 | NCERT | 65 | |
| 6 | SONI SANSKRIT VYAKARAN | SONI PUBLICATIONS PVT | 195 | 978-93-6633-194-2 |
| 7 | 08 GANITA PRAKASH MATHS- 8 PART- 1 | NCERT | 65 | |
| 8 | 08 GANITA PRAKASH MATHS- 8 PART- 2 | NCERT | 65 | |
| 9 | 08 CURIOSITY SCIENCE- 8 | NCERT | 65 | |
| 10 | 08 EXPLORING SOCIETY SST- 8 PART- 1 | NCERT | 65 | |
| 11 | 08 EXPLORING SOCIETY SST- 8 PART- 2 | NCERT | 65 | |
| 12 | GROW YOUR KNOWLEDGE | PROGRESS PUBLISHERS | 85 | 978-81-993308-9-4 |
| 13 | PROGRESSIVE STROKES | PROGRESS PUBLISHERS | 70 | 978-81-984593-6-7 |
| 14 | DIGITAL WORLD | STC PUBLISHING HOUSE | 250 | 937609926-1 |
| 15 | GEMS FOR LIFE | PROGRESS | 80 | 978-81-978321-3-0 |
| | TOTAL | | 1690 | |


26/02/2026
Principal
Nirmal Jyoti Hr. Sec. School
(A Unit of Nirmal Jyoti Society)
Bina M.P. 470113

STANDARD: NINTH

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | ISBN |
|------|---------------------------------|-------------|-------|-------------------|
| 1 | ENGLISH (B) (NEW BOOK) | NCERT | | |
| 2 | ENGLISH SUPP. (B)(NEW BOOK) | NCERT | | |
| 3 | HINDI (A) (NEW BOOK) | NCERT | | |
| 4 | HINDI SUPP. (A) (NEW BOOK) | NCERT | | |
| 5 | MATHS (NEW BOOK) | NCERT | | |
| 6 | SCIENCE (NEW BOOK) | NCERT | | |
| 7 | SST CIVICS (NEW BOOK) | NCERT | | |
| 8 | SST ECONOMICS (NEW BOOK) | NCERT | | |
| 9 | SST GEOGRAPHY (NEW BOOK) | NCERT | | |
| 10 | SST HISTORY (NEW BOOK) | NCERT | | |
| 11 | GEMS FOR LIFE | PROGRESS | 85 | 978-81-978321-5-4 |
| 12 | HEALTH CARE (NEW) | NCERT | | |
| 13 | DOMESTIC DATA ENTRY OPERATOR IT | NCERT | | |
| 14 | P.A.T | CBSE | | |

CLASS X

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | ISBN |
|--------------|---------------------------------|-------------|-------------|------|
| 1 | FIRST FLIGHT | NCERT | 100 | |
| 2 | FOOT PRINTS WITHOUT FEET | NCERT | 55 | |
| 3 | KSHITIJ | NCERT | 70 | |
| 4 | KRITIKA | NCERT | 35 | |
| 5 | SCIENCE | NCERT | 210 | |
| 6 | HISTORY | NCERT | 130 | |
| 7 | DEMOCATIC POLITICS | NCERT | 90 | |
| 8 | GEOGRAPHY | NCERT | 95 | |
| 9 | ECONOMICS | NCERT | 90 | |
| 10 | MATHMATICS | NCERT | 170 | |
| 11 | GEMS FOR LIFE | PROGRESS | 90 | |
| 12 | DOMESTIC DATA ENTRY OPERATOR IT | NCERT | 330 | |
| 13 | HEALTH CARE | NCERT | | |
| 14 | P.A.T | CBSE | | |
| TOTAL | | | 1465 | |

Principal
Nirmal Tyoti Ni. Sch. School
Unit of Nirmal Tyoti Society
Bina, M.P. - 470113

CLASS XI (COMMERCE)

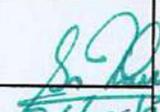
| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | |
|--------------|---------------------------------------|-----------------------|-------------|--|
| 1 | SNAPSHOT | | 45 | |
| 2 | HORNBILL | | 70 | |
| 3 | ACCOUNTANCY-I | NCERT | 175 | |
| 4 | ACCOUNTANCY-II | NCERT | 110 | |
| 5 | MICROECONOMICS | NCERT | 90 | |
| 6 | STATISTICS | NCERT | 85 | |
| 7 | BUSINESS STUDIES | NCERT | 175 | |
| 8 | PHYSICAL EDUCATION | SARASWATI PUBLICATION | 375 | |
| 9 | LIFE VALUE | JAY CEE | 165 | |
| 10 | YOGA HAND BOOK | CBSE | | |
| 11 | DATA MANAGAMENT APPLICATION HAND BOOK | CBSE | | |
| TOTAL | | | 1290 | |

CLASS XI (MATHS)

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | |
|------|---------------------------------------|-----------------------|-------|--|
| 1 | SNAPSHOT | | 45 | |
| 2 | HORNBILL | | 70 | |
| 3 | MATHS | NCERT | 230 | |
| 4 | CHEMISTARY-I | NCERT | 230 | |
| 5 | CHEMISTARY-11 | NCERT | 120 | |
| 6 | PHYSICS-I | NCERT | 160 | |
| 7 | PHYSICS-II | NCERT | 145 | |
| 8 | PHYSICAL EDUCATION | SARASWATI PUBLICATION | 375 | |
| 9 | LIFE VALUE | JAY CEE | 165 | |
| 10 | YOGA HAND BOOK | CBSE | | |
| 11 | DATA MANAGAMENT APPLICATION HAND BOOK | CBSE | | |

TOTAL

1540

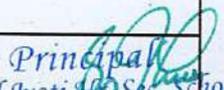

 Principal
 Nirmal Jyoti Hr. Sec. School
 (A Unit of Nirmal Jyoti Society)
 Bina. M.P. 470113

CLASS XI (BIOLOGY)

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | |
|--------------|--------------------------------------|-----------------------|-------------|--|
| 1 | SNAPSHOT | | 45 | |
| 2 | HORNBILL | | 70 | |
| 3 | CHEMISTRY-I | NCERT | 230 | |
| 4 | CHEMISTRY-II | NCERT | 120 | |
| 5 | PHYSICS-I | NCERT | 160 | |
| 6 | PHYSICS-II | NCERT | 145 | |
| 7 | BIOLOGY | NCERT | 240 | |
| 8 | PHYSICAL EDUCATION | SARASWATI PUBLICATION | 375 | |
| 9 | LIFE VALUE | JAY CEE | 165 | |
| 10 | YOGA HAND BOOK | CBSE | | |
| 11 | DATA MANAGMENT APPLICATION HAND BOOK | CBSE | | |
| TOTAL | | | 1550 | |

CLASS XII (COMMERCE)

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE | |
|--------------|--------------------------------------|-----------------------|-------------|--|
| 1 | VISTAS | NCERT | 50 | |
| 2 | FLAMINGO | NCERT | 70 | |
| 3 | INDIAN ECONOMIC DEVELOPMENT | NCERT | 110 | |
| 4 | MACROECONOMICS | NCERT | 105 | |
| 5 | BUSINESS-I | NCERT | 160 | |
| 6 | BUSINESS-II | NCERT | 80 | |
| 7 | ACCOUNTANCYPART-I | NCERT | 135 | |
| 8 | ACCOUNTANCYPART-II | NCERT | 190 | |
| 9 | DATA MANAGMENT APPLICATION HAND BOOK | CBSE | | |
| 10 | YOGA HAND BOOK | CBSE | | |
| 11 | PHYSICAL EDUCATION | SARASWATI PUBLICATION | 375 | |
| 12 | DATA MANAGMENT APPLICATION HAND BOOK | CBSE | | |
| 13 | LIFE VALUE | JAY CEE | | |
| TOTAL | | | 1275 | |

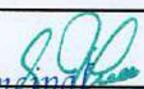

 Principal
 Nirmal Jyoti P.P. Sec. School
 (A Unit of Nirmal Jyoti Society)
 Bina, M.P. 470113

CLASS XI (BIOLOGY)

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE |
|--------------|---------------------------------------|-----------------------|-------------|
| 1 | SNAPSHOT | | 45 |
| 2 | HORNBILL | | 70 |
| 3 | CHEMISTRY-I | NCERT | 230 |
| 4 | CHEMISTRY-II | NCERT | 120 |
| 5 | PHYSICS-I | NCERT | 160 |
| 6 | PHYSICS-II | NCERT | 145 |
| 7 | BIOLOGY | NCERT | 240 |
| 8 | PHYSICAL EDUCATION | SARASWATI PUBLICATION | 375 |
| 9 | LIFE VALUE | JAY CEE | 165 |
| 10 | YOGA HAND BOOK | CBSE | |
| 11 | DATA MANAGAMENT APPLICATION HAND BOOK | CBSE | |
| TOTAL | | | 1550 |

CLASS XII (COMMERCE)

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE |
|--------------|---------------------------------------|-----------------------|-------------|
| 1 | VISTAS | NCERT | 50 |
| 2 | FLAMINGO | NCERT | 70 |
| 3 | INDIAN ECONOMIC DEVELOPMENT | NCERT | 110 |
| 4 | MACROECONOMICS | NCERT | 105 |
| 5 | BUSINESS-I | NCERT | 160 |
| 6 | BUSINESS-II | NCERT | 80 |
| 7 | ACCOUNTANCYPART-I | NCERT | 135 |
| 8 | ACCOUNTANCYPART-II | NCERT | 190 |
| 9 | DATA MANAGAMENT APPLICATION HAND BOOK | CBSE | |
| 10 | YOGA HAND BOOK | CBSE | |
| 11 | PHYSICAL EDUCATION | SARASWATI PUBLICATION | 375 |
| 12 | DATA MANAGAMENT APPLICATION HAND BOOK | CBSE | |
| TOTAL | | | 1275 |

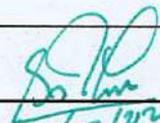

 Principal
 Jyoti Sec. School
 A Unit of Jyoti Society
 70113

CLASS XII (MATHS)

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE |
|--------------|--|--------------------------|-------------|
| 1 | VISTAS | NCERT | 50 |
| 2 | FLAMINGO | NCERT | 70 |
| 3 | PHYSICS-I | NCERT | 200 |
| 4 | PHYSICS-II | NCERT | 135 |
| 5 | CHEMISTRY-1 | NCERT | 200 |
| 6 | CHEMISTRY-11 | NCERT | 155 |
| 7 | MATHS-I | NCERT | 150 |
| 8 | MATHS-II | NCERT | 155 |
| 9 | DATA MANAGAMENT APPLICATION HAND BOOK | CBSE | |
| 10 | YOGA HAND BOOK | CBSE | |
| 11 | PHYSICAL EDUCATION | SARASWATI PUBLICATION | 375 |
| 12 | LIFE VALUE | JAY CEE | |
| TOTAL | | | 1490 |

CLASS XII (BIOLOGY)

| S.NO | NAME OF THE BOOK | PUBLICATION | PRICE |
|--------------|--|--------------------------|-------------|
| 1 | CHEMISTRY-1 | NCERT | 200 |
| 2 | CHEMISTRY-11 | NCERT | 155 |
| 3 | PHYSICS-I | NCERT | 200 |
| 4 | PHYSICS-II | NCERT | 135 |
| 5 | BIOLOGY | NCERT | 220 |
| 6 | VISTAS | NCERT | 50 |
| 7 | FLAMINGO | NCERT | 70 |
| 8 | DATA MANAGAMENT APPLICATION HAND BOOK | CBSE | |
| 9 | YOGA HAND BOOK | CBSE | |
| 10 | PHYSICAL EDUCATION | SARASWATI PUBLICATION | 375 |
| 11 | LIFE VALUE | JAY CEE | |
| TOTAL | | | 1405 |


 26/02/2021
 Principal